

# 40 Beautiful sayings of Prophet Mohammad (Peace be upon him).

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## Introduction

All praise is due to Allah. We praise Him, seek for His assistance and forgiveness and we seek refuge with Him from evils of our souls and our misdeeds. No one can mislead whosoever Allah guides and none can guide whosoever Allah causes to go astray.

I testify that there is no deity worthy of worship except Allah alone. He has no partner. I also testify that Muhammad is His slave and Messenger.

In this work I collected beautiful sayings of prophet Mohammad for everybody . All of the hadiths (sayings ) have been carefully chosen for authenticity, From books ( Al-Bukhari , Muslim , At - Tirmidhi ).

### **Life of Prophet Mohammad (peace be upon him ):**

In brief, Muhammad (Peace be upon him) was born in a noble tribe of Mecca in Arabia in the year 570 AD. His ancestry goes back to Prophet Ishmael (P), son of Prophet Abraham (P). His father died before his birth and his mother died when he was six. He did not attend a formal school since he was raised first by a nurse as it was the custom those days, and then by his grandfather and uncle. As a young man, he was known as a righteous person who used to meditate in a cave. At age 40, he was given the prophet hood when the angel, Gabriel, appeared in the cave. Subsequently, the revelations came over 23 years and were compiled in the form of a book called the Quran which Muslims consider as the final and the last word of God. The Quran has been preserved, unchanged, in its

original form and confirms the truth in the Torah, the psalms and the Gospel.

### **Become a prophet and a messenger of God:**

At the age of 40, while engaged in a meditative retreat, Muhammad (peace be upon him) received his first revelation from God through the Angel Gabriel. This revelation, which continued for twenty-three years, is known as the Quran.

As soon as he began to recite the words he heard from Gabriel, and to preach the truth that God had revealed to him, he and his small group of followers suffered bitter persecution, which grew so fierce that in the year 622 God gave them the command to emigrate. This event, the Hijrah, 'migration', in which they left Makkah for the city of Madinah some 260 miles to the north, marks the beginning of the Muslim calendar.

After several years, the Prophet (peace be upon him) and his followers were able to return to Makkah, where they forgave their enemies and established Islam definitively. Before the Prophet (peace be upon him) died at the age of 63, the greater part of Arabia was Muslim, and within a century of his death Islam had spread to Spain in the West and as Far East as China.

## Famous Non Muslim sayings about Prophet Muhammad (peace be upon him)



### **Mahatma Gandhi, statement published in ‘Young India,’1924.**

I wanted to know the best of the life of one who holds today an undisputed sway over the hearts of millions of mankind. I became more than ever convinced that it was not the sword that won a place for Islam in those days in the scheme of life. It was the rigid simplicity, the utter self-effacement of the Prophet the scrupulous regard for pledges, his intense devotion to his friends and followers, his intrepidity, his fearlessness, his absolute trust in God and in his own mission. These and not the sword carried everything before them and surmounted every obstacle. When I closed the second volume (of the Prophet’s biography), I was sorry there was not more for me to read of that great life.

### **Sir George Bernard Shaw in ‘The Genuine Islam,’ Vol. 1, No. 8, 1936.**

“I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion which appears to me to possess that assimilating capacity to the changing phase of existence which can make itself appeal to every age. I have studied him – the wonderful man and in my opinion for from being an anti-Christ, he must be called the Savior of Humanity. I believe that if a man like him were to assume the dictatorship of the modern world he would succeed in solving its problems in a way that would bring it the much needed peace and happiness”

**Alphonse de LaMartaine in ‘Histoire de la Turquie,’ Paris, 1854.**

“If greatness of purpose, smallness of means, and astonishing results are the three criteria of a human genius, who could dare compare any great man in history with Muhammad? The most famous men created arms, laws, and empires only. They founded, if anything at all, no more than material powers which often crumbled away before their eyes. This man moved not only armies, legislations, empires, peoples, dynasties, but millions of men in one-third of the then inhabited world; and more than that, he moved the altars, the gods, the religions, the ideas, the beliefs and the souls. Philosopher, Orator, Apostle, Legislator, Conqueror of Ideas, Restorer of Rational beliefs. As regards all standards by which human greatness may be measured, we may well ask, is there any man greater than Mohammad?”

**Michael Hart in ‘The 100, A Ranking of the Most Influential Persons In History,’ New York, 1978.**

My choice of Muhammad to lead the list of the world’s most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the secular and religious level. It is probable that the relative influence of Muhammad on Islam has been larger than the combined influence of Jesus Christ and St. Paul on Christianity. It is this unparalleled combination of secular and religious influence which I feel entitles Muhammad to be considered the most influential single figure in human history.

**Edward Montet, ‘La Propagande Chretienne et ses Adversaries Musulmans,’ Paris 1890. (Also in T.W. Arnold in ‘The Preaching of Islam,’ London 1913.)**

“Islam is a religion that is essentially rationalistic in the widest sense of this term considered etymologically and historically. The

teachings of the Prophet, the Qur'an has invariably kept its place as the fundamental starting point, and the dogma of unity of God has always been proclaimed therein with a grandeur a majesty, an invariable purity and with a note of sure conviction, which it is hard to find surpassed outside the pale of Islam. A creed so precise, so stripped of all theological complexities and consequently so accessible to the ordinary understanding might be expected to possess and does indeed possess a marvelous power of winning its way into the consciences of men."

### **Muhammad, the Last Messenger of God**

- Never **lied**
- Led a **simple life** without any extravagance or lavishness.
- A month would pass while his family would not light fire in their homes. They subsisted on two things – dates and water. They never ate wheat bread to their satisfaction for three consecutive days from the time of his arrival at Medina until he passed away, about 10 years!
- With all this, he would stand up in the middle of the night to offer his gratitude to his Lord in prayer. He would pray for so long that his feet would swell! When his wives would ask why he worshiped God so much, his only response would be: **"Shall I not be a thankful servant of God?"**
- Remembering the days he passed in hunger said that sometimes the Prophet did not even have rotten dates to satisfy his hunger!
- Once when he awoke from sleep, the marks of the mat made out of date palm leaves on which he used to sleep were etched on his body.
- Various conquerors in the annals of history are known for spilling rivers of blood and erecting pyramids of skulls.

Muhammad is known for his **forgiveness**. He **never struck anybody** with his hand, neither a woman nor a servant, unless he was fighting in battle. His forgiveness could be seen on the day he entered Mecca as a conqueror after eight years of exile. He forgave

those who persecuted him, and forced him and his family in exile for three years in rugged mountains, who had accused him of being a lunatic, a poet, or one possessed.

- He was the **most humble of men**. He sat on the ground, ate on the ground, and slept on the ground. A companion narrated that if a stranger were to enter a gathering where he was present, he would not be able to differentiate the Prophet from his companions due to his humbleness.
- He was the **best of men to his wives** as he used to remain busy serving and helping his household, and when the time for prayer came he would perform ablution and go for prayer. He would patch his own sandals and sew his own garments. He was an ordinary human being, searching his clothes for lice, milking his sheep, and doing his own chores.

Indeed he was the **best of all people** to his family and in his community. His personality was such that people were not driven away from him and in fact were influenced deeply with love and affection .



## Some Sayings of Prophet Mohammad ( peace be upon him )

1-Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (ﷺ) said, "Iman (faith) has sixty odd or seventy odd branches. The uppermost of all these is the Testimony of Faith: 'La ilaha illallah' (there is no true god except Allah) while the least of them is the removal of harmful object from the road. And shyness is a branch of Iman."

**[Al-Bukhari and Muslim].**

2- Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (ﷺ) said, "Three are the signs of a hypocrite: When he speaks, he lies; when he makes a promise, he breaks it; and when he is trusted, he betrays his trust."

**[Al-Bukhari and Muslim].**

3- 'Adi bin Hatim (May Allah be pleased with him) reported: Messenger of Allah (ﷺ) said, "Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity); and if you cannot afford even that, you should at least say a good word."

**[Al-Bukhari and Muslim].**

4-Abu Hurairah (May Allah be pleased with him) reported: The Prophet (ﷺ) said, "It is also charity to utter a good word."

**[Al- Bukhari and Muslim].**



5-Abu Dharr (May Allah be pleased with him) reported:  
Messenger of Allah (ﷺ) said, "Do not disdain a good deed, (no matter how small it may seem) even if it is your meeting with your (Muslim) brother with a cheerful face."

**[Muslim].**

6-Abu Hurairah (May Allah be pleased with him) reported:  
The Prophet (ﷺ) said, "He who believes in Allah and the Last Day, let him show hospitality to his guest; and he who believes in Allah and the Last Day, let him maintain good relation with kins; and he who believes in Allah and the Last Day, let him speak good or remain silent."

**[Al-Bukhari and Muslim].**

7-'Umar bin Abu Salamah (May Allah be pleased with him) reported:  
Messenger of Allah (ﷺ), said to me, "Mention Allah's Name (i.e., say Bismillah before starting eating), eat with your right hand, and eat from what is near you."

**[Al-Bukhari and Muslim].**

8-Abdullah bin 'Amr bin Al-'as (May Allah be pleased with them) reported:  
A man asked the Messenger of Allah (ﷺ): "Which act in Islam is the best?" He (ﷺ) replied, "To give food, and to greet everyone, whether you know or you do not."

**[Al-Bukhari and Muslim].**

9-Abu Hurairah (May Allah be pleased with him) reported:  
The Messenger of Allah (ﷺ) said, "By Him in Whose Hand is my life! You will not enter Jannah until you believe, and you will not believe until you love one another. Shall I inform you of something which, if you do, you will love one another? Promote greetings amongst yourselves."

**[Muslim].**

10-'Abdullah bin Salam (May Allah be pleased with him) reported:  
I heard the Messenger of Allah (ﷺ) saying, "O people, exchange greetings of peace (i.e., say: As-Salamu 'Alaikum to one another), feed people, strengthen the ties of kinship, and be in prayer when others are asleep, you will enter Jannah in peace."

**[At- Tirmidhi].**

11-Abu Hurairah (May Allah be pleased with him) reported:  
The Prophet (ﷺ) said, "He who believes in Allah and the Last Day must either speak good or remain silent."

**[Muslim].**

12-Abu Musa Al-Ash'ari (May Allah be pleased with him) reported:  
I asked the Messenger of Allah (ﷺ): "Who is the most excellent among the Muslims?" He said, "One from whose tongue and hands the other Muslims are secure."

**[Al-Bukhari and Muslim].**

13-Abu Hurairah (May Allah be pleased with him) said: The Messenger of Allah (ﷺ) said, "Do you know what is backbiting?" The Companions said: "Allah and His Messenger know better." Thereupon he said, "Backbiting is talking about your (Muslim) brother in a manner which he dislikes." It was said to him: "What if my (Muslim) brother is as I say." He said, "If he is actually as you say, then that is backbiting; but if that is not in him, that is slandering."

**[Muslim].**

14-On the authority of Abu Hamzah Anas bin Malik (may Allah be pleased with him) the servant of the Messenger of Allah (peace and blessings of Allah be upon him) that the Prophet (peace and blessings of Allah be upon him) said:

None of you [truly] believes until he loves for his brother that which he loves for himself.

**[Al-Bukhari and Muslim].**

15-On the authority of Abu Ya'la Shaddad bin Aws (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said:

Verily Allah has prescribed ihsan (proficiency, perfection) in all things. So if you kill then kill well; and if you slaughter, then slaughter well. Let each one of you sharpen his blade and let him spare suffering to the animal he slaughters." **[Muslim].**

16- On the authority of Abu Dharr Jundub ibn Junadah, and Abu Abdur-Rahman Muadh bin Jabal (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said:

Have taqwa (fear) of Allah wherever you may be, and follow up a bad deed with a good deed which will wipe it out, and behave well towards the people. **It was related by at-Tirmidhi, who said it was a hasan (good) hadeeth.**

17-On the authority of Abu Abbas Abdullah bin Abbas (may Allah be pleased with him) who said:

One day I was behind the Prophet (peace and blessings of Allah be upon him) [riding on the same mount] and he said, “O young man, I shall teach you some words [of advice]: Be mindful of Allah and Allah will protect you. Be mindful of Allah and you will find Him in front of you. If you ask, then ask Allah [alone]; and if you seek help, then seek help from Allah [alone]. And know that if the nation were to gather together to benefit you with anything, they would not benefit you except with what Allah had already prescribed for you. And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against you. The pens have been lifted and the pages have dried.” **It was related by at-Tirmidhi, who said it was a good and sound hadeeth.**

18-On the authority of Abu Hurayrah (may Allah be pleased with him) who said:

The Messenger of Allah (peace and blessings of Allah be upon him) said, “Every joint of a person must perform a charity each day that the sun rises: to judge justly between two people is a charity. To help a man with his mount, lifting him onto it or hoisting up his belongings onto it, is a charity. And the good word is a charity. And every step that you take towards the prayer is a charity, and removing a harmful object from the road is a charity.”

**[Al-Bukhari and Muslim].**

19-Narrated Ibn 'Umar:

Allah's Apostle said: Islam is based on (the following) five (principles):

1. To testify that none has the right to be worshipped but Allah and Muhammad is Allah's Apostle.
2. To offer the (compulsory congregational) prayers dutifully and perfectly.
3. To pay Zakat (i.e. obligatory charity) .
4. To perform Hajj. (i.e. Pilgrimage to Mecca)
5. To observe fast during the month of Ramadan.

**[Al-Bukhari and Muslim].**

20-Narrated Anas:

The Prophet said, "None of you will have faith till he wishes for his (Muslim) brother what he likes for himself."

**[Al-Bukhari and Muslim].**

21-Narrated Jarir bin `Abdullah:

Allah's Apostle said, "Allah will not be merciful to those who are not merciful to mankind."

**[Al- Bukhari].**

22-Narrated Abu Huraira:

A man came to Allah's Apostle and said, "O Allah's Apostle! Who is more entitled to be treated with the best companionship by me?" The Prophet said, "Your mother." The man said, "Who is next?" The Prophet said, "Your mother." The man further said, "Who is next?" The Prophet said, "Your mother." The man asked for the fourth time, "Who is next?" The Prophet said, "Your father. "

**[Muslim].**

23-Narrated Abu Bakra:

Allah's Apostle said thrice, "Shall I not inform you of the biggest of the great sins?" We said, "Yes, O Allah's Apostle" He said, "To join partners in worship with Allah: to be undutiful to one's parents." The Prophet sat up after he had been reclining and added, "And I warn you against giving forged statement and a false witness; I warn you against giving a forged statement and a false witness." The Prophet kept on saying that warning till we thought that he would not stop.

**[Al-Bukhari and Muslim].**

24-Narrated Asma' bint Abu Bakr:

My mother came to me, hoping (for my favor) during the lifetime of the Prophet asked the Prophet, "May I treat her kindly?" He replied, "Yes." Ibn 'Uyaina said, "Then Allah revealed: 'Allah forbids you not with regards to those who fought not against you because of religion, and drove you not out from your homes, that you should show them kindness and deal justly with them.'.....(60.8)

[Al- Bukhari].

25-Narrated Abu Huraira:

I heard Allah's Apostle saying, "Who ever is pleased that he be granted more wealth and that his lease of life be pro longed, then he should keep good relations with his Kith and kin."

[Al- Bukhari].

26-Abu Nadrah reported: I heard the sermon of the Messenger of Allah, peace be upon him, during the middle of the day. He said, **"O people, indeed your Lord is one and your father Adam is one. There is no favoritism of an Arab over a non-Arab, nor a non-Arab over an Arab, and neither red skin over black skin, nor black skin over red skin, except through righteous piety. Have I conveyed the message?"** They said, "The Messenger of Allah has conveyed the message." He said, **"Which day is this?"** They said, "A sacred day." He said, **"Which month is this?"** They said, "A sacred month." He said, **"Which country is this?"** They said, "A sacred country." He said, **"Indeed, Allah has made sacred your lives and wealth just as He has made sacred this day of yours, this month of yours, this country of yours. Have I not conveyed the message?"** They said, "The Messenger of Allah has conveyed the message." He said, **"Let the witness inform one who is absent."**

[Al- Bukhari].

27-Narrated Hakim bin Hizam:

That he said, "O Allah's Apostle! What do you think about my good deeds which I used to do during the period of ignorance (before embracing Islam) like keeping good relations with my Kith and kin, manumitting of slaves and giving alms etc; Shall I receive the reward for that?" Allah's Apostle said, "You have embraced Islam with all those good deeds which you did.

**[Al- Bukhari].**

28-Narrated Abu Huraira:

Allah's Apostle kissed Al-Hasan bin `Ali while Al-Aqra' bin H`Abis at-Tamim was sitting beside him. Al-Aqra said, "I have ten children and I have never kissed anyone of them," Allah's Apostle cast a look at him and said, "Whoever is not merciful to others will not be treated mercifully."

**[Al-Bukhari and Muslim].**

29-Narrated Abu Huraira:

I heard Allah's Apostle saying, Allah divided Mercy into one-hundred parts and He kept its ninety-nine parts with Him and sent down its one part on the earth, and because of that, its one single part, His creations are Merciful to each other, so that even the mare lifts up its hoofs away from its baby animal, lest it should trample on it."

**[Al- Bukhari].**



30-Narrated Sahl bin Sa`d:

The Prophet said, "I and the person who looks after an orphan and provides for him, will be in Paradise like this," putting his index and middle fingers together.

**[Al- Bukhari].**

31-Narrated Abu Huraira:

Allah's Apostle said, "The one who looks after and works for a widow and for a poor person is like a warrior fighting for Allah's Cause."

**[Al- Bukhari].**

32-Narrated Abu Huraira:

Allah's Apostle said, "While a man was walking on a road. he became very thirsty. Then he came across a well, got down into it, drank (of its water) and then came out. Meanwhile he saw a dog panting and licking mud because of excessive thirst. The man said to himself "This dog is suffering from the same state of thirst as I did." So he went down the well (again) and filled his shoe (with water) and held it in his mouth and watered the dog. Allah thanked him for that deed and forgave him." The people asked, "O Allah's Apostle! Is there a reward for us in serving the animals?" He said, "(Yes) There is a reward for serving any animate (living being) ."

**[Al-Bukhari and Muslim].**

33-Narrated Anas bin Malik:

The Prophet said, "If any Muslim plants any plant and a human being or an animal eats of it, he will be rewarded as if he had given that much in charity."

**[Al- Bukhari].**

34-Narrated `Aisha:

The Prophet said "Gabriel continued to recommend me about treating the neighbors Kindly and politely so much so that I thought he would order me to make them as my heirs.

**[Al- Bukhari].**

35-Narrated Abu Shuraih:

The Prophet said, "By Allah, he does not believe! By Allah, he does not believe! By Allah, he does not believe!" It was said, "Who is that, O Allah's Apostle?" He said, "That person whose neighbor does not feel safe from his evil."

**[Al- Bukhari].**

36-Narrated Abu Musa Al-Ash`ari:

The Prophet said, "On every Muslim there is enjoined (a compulsory) Sadaqa (alms)." They (the people) said, "If one has nothing?" He said, "He should work with his hands so that he may benefit himself and give in charity." They said, "If he cannot work or does not work?" He said, "Then he should help the oppressed unhappy person (by word or action or both)." They said, "If he does not do it?" He said, "Then he should enjoin what is good (or

said what is reasonable).' They said, "If he does not do that" He said, "Then he should refrain from doing evil, for that will be considered for Him as a Sadaqa (charity) . "

**[Al- Bukhari].**

37-Abdullah bin 'Amr added, Allah's Apostle said, 'The best among you are those who have the best manners and character.'

**[Al- Bukhari].**

38-Narrated Abu Huraira:

The Prophet said, "Beware of suspicion, for suspicion is the worst of false tales; and do not look for the others' faults and do not spy, and do not be jealous of one another, and do not desert (cut your relation with) one another, and do not hate one another; and O Allah's worshipers! Be brothers (as Allah has ordered you!)"

**[Muslim].**

39-Narrated `Abdullah:

The Prophet said, "Truthfulness leads to righteousness, and righteousness leads to Paradise. And a man keeps on telling the truth until he becomes a truthful person. Falsehood leads to Al-Fajur (i.e. wickedness, evil-doing), and Al-Fajur (wickedness) leads to the (Hell) Fire, and a man may keep on telling lies till he is written before Allah, a liar."

**[Al-Bukhari and Muslim].**

40-Narrated `Aisha:

Whenever Allah's Apostle was given the choice of one of two matters he would choose the easier of the two as long as it was not sinful to do so, but if it was sinful, he would not approach it.

Allah's Apostle never took revenge over anybody for his own sake but (he did) only when Allah's legal bindings were outraged, in which case he would take revenge for Allah's sake.

**[Al-Bukhari and Muslim].**

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