



# فساء ملونات "إنجليزي"

هنا الصنيع

# In the Name of Allah, the Most Gracious, the Most Merciful

## Introduction

All praise be to Allah, the Lord of the worlds, peace and blessings of Allah be upon our prophet Muhammad Ben Abdullah, who said: “The heaviest thing which will be put on the believer’s scale (on the Day of Resurrection) will be good morals.”<sup>1</sup>

Dear sister:

You find in colors white, black, and gray, which is a mixture of the two.... The same is in the human world .... You can find different aspects of morality... You may be forced to deal with her friends, because of some conditions or a crisis (relatives, neighbors, classmates, work colleagues, a common household....)

Congratulations for you if you have friends with bright morals, and accept our condolences if you have friends with bad morals, as we feel you and we know that your suffering is too much, and we will help you in this book.

Those with black morality do not usually feel themselves nor the harm they cause to their Muslim sisters, therefore they protest against those who warn them in order for their blackness not to increase in society and thus the suffering of others, especially those who are closer to them, increases.

### **Why does not man feel that their morals are despised?**

Perhaps they were brought in a house in which bad morals are an ordinary matter, such as the mother, the father, brothers or some of them practice injustice, lying, abusiveness, and spying in their daily life.

### **Example:**

The mother may demand from her daughter to spy on someone then tell her what has happened.

The same when she demands her to lie in many situations or when she teaches her to dispute by falsehood and commands her to do this in dealing with others when she is wrong in order to avoid being vulnerable, as she may claim, but she wants her to be (an unjust tyrant) not to be powerful by saying the truth, as power for some people is just not confessing your mistake and taking what does not belong to you.

If a girl was brought up in such a home, then she will be affected by the morals of her family through education and contacting with her family members, and she will not often feel that she did

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<sup>1</sup> Related by Abu Dawud and At-Tirmidhi who graded it as Sahih.

not commit something wrong, because her family members commit the same mistake, and there is not anyone who denies such a wrong deed. Therefore, the girl grows up with such characteristics acquired by her family, while she does not feel the danger which grows in parallel with her being adult, and which threatens her destiny in this worldly life and in the Hereafter, therefore, she needs that who says to her: Stop what you are doing as this is a big mistake, even if you find your family members do the same mistake.

Neither will one be with you in your grave; neither will he give you one good, nor will bear the burden one evil deed, therefore why do you accept falsehood?

The kindness to your parents and the consent of your brothers should not be through destroying yourself and being driven to Hell.....!

Therefore, do not follow a person in falsehood, even if your relationship is very strong with them.

Allah, exalted be He, says: *"On the Day a man will flee from his brother and his mother and his father*

*and his wife and his children, For every man, that Day, will be a matter adequate for him."*<sup>1</sup>

Allah singled out those for mentioning in the Quran as they are the closest relatives of man and are the most to be kind and merciful with one, therefore fleeing from them will not happen, but only because of a great matter and a disastrous incident. Moreover, Allah wanted to tell that all these relatives will not benefit one nor will bear the sins of others.<sup>2</sup>

### **Sister:**

Do not be astonished If I say to you: There are those who refuse to be in Paradise....!

Well.. What about that who spends her life, insisting on being characterized by bad morals, and does not want to develop herself and adjust her behavior...?

Does not the fact about her situation implies that she refuses to be in Paradise, even if she does not explicitly say that?

Do not bad morals are just a group of simple and great sins....?

The Messenger of Allah (peace and blessings of Allah be upon him) said, "Every one of my Ummah will enter Jannah except those who refuse". He was asked: "Who will refuse?" He (peace and blessings of Allah be upon him) said, "Whoever obeys me, shall enter Jannah, and whosoever disobeys me, refuses to (enter Jannah)"<sup>3</sup>.

Maybe a woman got involved in such black characteristics, because she does not know the consequences thereof nor realize her crime, but the fact is that she distributes her goods and

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<sup>1</sup> Chapter Abasa: 34-37

<sup>2</sup> Fath Al-Qadir: 5/505, (edited and abridged)

<sup>3</sup> Al- Bukhari- Al-Fath13(7280)

good deeds on people, so that her prayers, fasting, Umrah, Hajj, kindness to her parents, and alms could be transferred to others while she does not feel that.....

Therefore, she harms them in this worldly life through her bad treatment, and in the Hereafter she pays to them the price of this harm....!

This interprets to us the existence of some good, worshipping, fasting, spending sisters get engaged in spying, lying, conspiracy and so on....!

Really... It is a big loss if you do hard for the sake of the obedience to Allah in this worldly life and prevent yourself from many pleasures in the Cause of Allah, then other persons are rewarded the compensation of these good deeds you were doing in the Cause of Allah.

This is a big disaster I swear by the name of Allah....!

The tragedy increases if a woman is of old age and she has spent her life in harming people through her bad conduct and behavior.

The Messenger of Allah (peace and blessings of Allah be upon him) was asked: What is the best people? He (peace and blessings of Allah be upon him) said, "The best of people is one whose life is long and his conduct is good".<sup>1</sup>

Therefore, when you find that who tells you about a bad characteristic inside you, then read this book observe yourself.....

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<sup>1</sup> Graded by At- Tirmidhi as Hasan Sahih

## ***This book is for you***

- 1- This book is in order to help you complement your belief in Allah and find your good deed reserved for you in the Doomsday and not taken by so and so.  
Therefore, if you find inside you one of these characteristics which I will mention, then get rid thereof as soon as possible, and if you do not find any of these, then say praises to Allah, glorified be He, and ask Him to continue as this and be in wellness.  
Then look around you: Your mother, your daughter, your sister, your relatives, does any of those have such characteristics or one thereof?

Help them and supplicate for them in their absence, as it is not enough to be good, but be good and a reformer at the same time...

- 2- This book is for the injury caused by those of black morals, which results in social and religious abuses such as severing the ties of kinship, severing the ties of friendship and relations or at least corrupting them, which causes organoleptic or mental diseases for the persons they are in direct and continuous contact with. They cause damage to themselves and others, as well as those whom they educate and guide.
- 3- This book is to alleviate the suffering of those who were tested in being in an obligatory relationship with those of black morals, and thus they cannot flee therefrom, and still suffer what is known by Allah. However, we give them good tidings of the words of the Messenger of Allah (peace and blessings of Allah be upon them): "The believer who mixes with people and stands their injury is better than the person who does not mix with people nor can stand their injury."<sup>1</sup>
- 4- This book is for maximizing the crime of causing injury to Muslims, male and female. Allah, exalted be He, says: "And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin."<sup>2</sup>
- 5- This book is for helping those of bad morals quickly get rid thereof, after knowing such dangers.
- 6- Some men have also a proportion of such faded colors. I wish for this book to help you change yourselves to the best.

### **Finally....**

All regards to the good women who feel us the charm and greatness of their morals... This urges us to promote our morals, that we might be elevated to the stations of those women... Al-Mawardi, may Allah bless him, says: If one is best in morality, he will have more peaceful persons to deal with, less enemies to fight, and thus everything will go easy with him, and he will be well treated by angry persons.

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<sup>1</sup> Related by Al-Bukhari in Al-Adab Al-Mufrad

<sup>2</sup> Chapter Al-Ahzab: 58

## The talkative

- **She does not stop** speaking to take a breath or drink water....! While your throat becomes dry and you drink a cup of water and are about to treat her well when you just leave that place in order for her vocal cords not to be torn out.

If she sits down before you, she showers you with a plenty of what comes out of her mouth..

If she sits beside you, then I ask Allah to bless your neck, as you will look at from one side, right or left, while she is talking to you for one hour or more. Allah is the Most Knowing about this, as she is as if she talks without being fueled....!

You have to do nothing but to put warm packs on your neck before going to bed....

The Messenger of Allah, peace and blessings be upon him, says: "The dearest and the closest of you to me on the Day of Resurrection will be those who are the best in behavior; and the most hateful and the farthest from me on the Day of Resurrection will be the Thartharun<sup>1</sup> and the Mutashaddiqun<sup>2</sup> and the the Muthafaihiqun<sup>3</sup>...."<sup>4</sup>

- **You will suffer from head pains** all the time when you sit down, as one has a capacity of endurance, and how can he bear listening to all this big deal of disgusting speeches, which do not end...?

If you are tried one of these persons, then conclude an agreement with one of the pharmaceutical companies for providing you with headache relievers!

- **She causes boredom for those around her** and does not let you participate in speech to express your opinion, even if she listened to you, as she will listen to you in a half minute, and then make you lose a stream of dictionaries, so that you do not enjoy this assembly, because she spoils it for all, who did not manage to talk to one another and get on intimate terms. It was said: A wise man is that who gives you many meanings in a few words, while a talkative person is that who makes you feel bored because of his many words without a few meanings.

If you say to yourself: I will not sit close to her nor will I talk to her in order to flee from her talkativeness—then she will not leave you..!

She proceeds to address you any talk because she breathes by her tongue, so if she keeps silent, she may suffocate.

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<sup>1</sup> Thartharun: People who are talkative

<sup>2</sup> Mutashaddiqun: People who are proud of their speech and says eloquent words for nothing but pride and arrogance.

<sup>3</sup> Muthafaihiqun: Those maximizing the pronunciation of their words while speaking in order to show that they are greater than others

<sup>4</sup> Narrated by At-Tirmidhi(2018), and graded as Hasan by him and Ibn Hebban(1917).

The Messenger of Allah, peace and blessings of Allah be upon him, says: Allah is pleased with you about three things and He is angry with you about three things. He is pleased that you worship Him, not associating anything with Him....” He mentioned therein, “ He dislikes you engaging in chitchat,”<sup>1</sup> that is, talking about what other persons do. Dislike what Allah dislikes for yourself, as this leaves you defective not adorns you.

- **When she sees two persons talk to each other but do not engage her in in their talk**, she easily volunteers and interrupts their talk with talkativeness with being consulted or leaving a chance for stakeholders to continue their talk....!
- **She does not care about if you listen to her or not**. If you try looking at the roof or other persons, reading a newspaper, playing with your baby, or arranging your things, then she will not leave you.... She will continue her talk although she knows that you do not look at her all the time, as the direct and indirect messages do not reach her.

In this case, you have nothing but to leave her, and you might find her following you in order to continue her talk to you..!

- **A talkative woman is a woman whose husband left meeting with her**, because he got tired of her continuous talk, and he also wants to talk and likes to be listened to. He likes resting his ears for some time, so he always sleeps during her talk, thinks about other matters in the loss time, or looks at her as if he is interested in her talk, but has deaf ears..!
- **If a talkative woman calls you**, then turn off the cooker in order for food not to be burnt... If you are teaching your children their lessons, give them a break.. If you have an appointment, then postpone it.... If your husband is sitting beside you, then tell him to take a nap and then you would awaken him later... Bear ear pains, holding the receiver for a long time, missing important calls, unless you are of strong character, and I think you are as this. It is a word by which you can end your suffering, but say it firmly: ‘I am busy,’ and then end your call. Therefore, you can awaken your husband and tell your children that their break is over. Breathe deeply and smile.
- **She calls from 1 to 3 times a day**, because she does not get enough of talking and she thinks that people are waiting for her calls and long talks. When she experiences a new thing, she calls people many times a day in order to tell or ask about it.. What disturbance!

Allah’s Prophet, peace and blessings of Allah be upon him, says; "The Muslim is the one from whose tongue and hand the Muslims are safe<sup>2</sup>"

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<sup>1</sup> Muslim (1715).

<sup>2</sup> Agreed upon

Such calls injure Muslims.

'Ata' Ben Rabah: Do you deny that there are keepers appointed over you, noble and recording, seated on the right and on the left. Man does not utter any word except that with him is an observer prepared to record? Do not you be ashamed if your records of deeds are much full of things that do not relate to his religious matters?

- **If she does not find new words after pouring out what is in her bag**, then do not think that you have survived, because she will repeat what she told you previously, and therefore, you are forced to listen to it three times...

She breathes by her tongue...!

Otherwise, What does she need from repeating the same words many times for the same person..?

Ibrahim At-Taimi says: When a believer wants to speak, he waits for a while to think about what he is going to say. If his words benefit him in the Hereafter, he immediately speaks, and if they are not so he immediately avoids uttering them, while the tongue of the impious moves without getting tired.

- **She reports the words just for reporting and enjoying this**, without verifying them. Allah's Messenger, peace and blessings of Allah be upon him, says: "It is enough for a man to prove himself a liar when he goes on narrating whatever he hears."<sup>1</sup>
- **A talkative woman is busy with trivial things**, as she wants to know all the details about your life, which you do not care about, because you see such details as trivial, but this poor looks for talking about them with you and with others, so you are surprised of knowing her and of her caring about the trivial things in your life and in the life of others. Allah's Messenger, peace and blessings of Allah be upon him, says: "It is from the excellence of (a believer's) Islam that he should shun that which is of no concern to him".<sup>2</sup>

A talkative woman did not become so, but because she talks about what is of no concern to her and interferes with people's private affairs, therefore her questions increase as well as her words and ill speech increase, and this is because of excessive curiosity...

**My dear.....**

Talkativeness wastes your time and you are accountable about the words of your tongue. Instead, glorify and praise Allah, as this will be good for you. How many a word by which many palaces

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<sup>1</sup> Narrated by Muslim

<sup>2</sup> Graded by Al-Albani as Hasan, Sahih Sunan At-Tirmidhi (1886)

were built in Paradise! That who turned away from the remembrance of Allah and became busy with what is permissible, but of no concern to him, will lose, even if he did not commit a sin, great gains. The capital of a servant is his times. If he exploits them in talkativeness, then he wastes his capital. There are some matters if you do not talk about you will never commit a sin. If you become interested in saying the truth without increases or decreases, praising yourself or backbiting another person, then you are wasting all of your time in this worldly life as well as the time of those to whom you talk, because they are forced to hear you for a long time. ..

You, sister, may also address questions to another person because of your talkativeness, as you may ask others about their worships, just as when you say to them: Are you fasting? If she says, yes, then she will be telling about her worshipping which, may imply adulation, and if it is not implied, her worshipping will not be within secret worshipping, which is better than announced worshipping by degrees. If she says, no, she is a liar. If she keeps silent, then she is degrading you and you are injured by her conduct. If she swindles in order to defend herself, then you cause her being tired...

Therefore, you have exposed your Muslim sister, with your talkativeness and your many questions, to showing-off, lying, degradation, or tiredness as she wants to defend herself.

This will, of course, be repeated when you ask her about anything regarding worshipping or disobedience or when you ask her about the matters that you know that she conceals from you, or asking her about what she told others. Therefore, you would say to her: What did you say to so and so ..? What did you talk about? What did she tell you?<sup>1</sup>

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### **Why talkativeness?**

- 1- Desire to know what is not needed.
- 2- Pride of words
- 3- Passing time
- 4- Meeting with the talkative<sup>2</sup>

### **Solution**

(Know that death is close to you, and you are responsible for every word, and your age in this worldly life and your time is short, so do not waste it in talking about trivial things and increase your seeking of repentance and pardon from Allah and subjugation of your soul and abridge you words in the way that conveys your intention.<sup>3</sup>

He who speaks a lot loses respect and commits more mistakes and lies.

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<sup>1</sup> Diseases of Souls: Ibrahim Al-Gamal, pages 29-31(edited and abridged)

<sup>2</sup> Ibid

<sup>3</sup> Ibid

## **The disputing with falsehood**

She argues, cries, moves her body and hands with gestures that imply that she is truthful. You are surprised by her buggy eyes and her minute veins. You hear her heartbeats and you see the blood run in her face, providing you with different false arguments, as well as adorning and falsifying her speech until your heart becomes weak before her kind words and you then assert that she is truthful. You have nothing to do but to proceed to apologize to her and kiss her head, although she knows in her heart that what she claims is false and that she is wrong, but how far is her confessing of her mistakes, as this is impossible.... She seeks saying ifs and buts and cheats you.

She is not one of those of virtuous souls, as apoligization and realization of mistakes is in the East while she is in the West.... Allah's Messenger, peace and blessings of Allah be upon him, says: Arrogance means ridiculing and rejecting the Truth and despising people."<sup>1</sup>

### **The motives for her conducts**

Haughtiness, arrogance, assaulting others in order to show their inferiorities.... Pride is one of Allah's attributes. Allah's Messenger, peace and blessings of Allah be upon him, says: "Pride is my cloak and greatness My robe, and he who competes with Me in respect of either of them I shall cast into Hell-fire."<sup>2</sup>

She is really a tiring and disturbing personality, and you hardly get your rights from her or teach her the best in order to dispense with her misguidance. She hardly shows the facts to whom they are due, as she makes the right the wrong and the wronged the unjust...! This is because she has the charming words that charm and deceive you. How we wish she had made use of this faculty in the service of her religion and in rendering the rights to whom they are due, so that this would be of great compensation. The poet says:

Having a thousand faces after losing his one,

Of those faces you can believe none.

The abhorred argument is that which supports falsehood or leads to it. The argument will be praised if it is related to showing the truth. Allah, glorified and exalted be He, says: "And argue with them in a way that is best"<sup>3</sup>

### **Many animosities**

It is natural that the woman disputing with falsehood have many animosities with people, especially with the relatives, who have the largest proportion, as well as with those in her classrooms, household, or workplace. We sincerely supplicate Allah for them.

It was said:

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<sup>1</sup> Muslim(91)

<sup>2</sup> Muslim(2620)

<sup>3</sup> Chapter Nahl: 125

I keep myself away from being like the indecent,

Who bites a dog if it does?!!

Those disputing with one another are in danger because disputation causes anger and increases it, so that there could be hatred between them and every one would gloat over the disasters of the other and be sad when the other is happy and talk badly about him. The danger at least is that one is always occupied with such matters of disputation and animosity even in his prayers, his status of righteousness is affected, and the purity of the heart is spoiled. Argument is the start of evil, so that one should not open the door of disputation only when necessary, so that he could save his tongue and heart.<sup>1</sup>

However, there are some women who are proud of being not conquered in the dispute, therefore, she has a loud voice and an evil tongue. There are also some who are proud of having a daughter, sister, or mother of this kind in order to seek the help thereof when needed.

This is a disaster!... Why?

Because Prophet Muhammad, peace and blessings of Allah be upon him, says: “The most despicable amongst people in the sight of Allah is the ruthless argumentative (person).”<sup>2</sup>

Ruthless here refers to having many animosities with different people.

Argumentative here refers to disputing with falsehood and refusing the truth.

Therefore, being hatred to Allah is not something to be proud of.

It is a painful destiny... Are not you scared of that?

### **The problems she encounters**

A woman who disputes with falsehood does not experience a stable and calm life, as she has embraced herself with a great net seizing her from everywhere, and she flounders in it encountering the predatory fish and the heavy sea waves, which are represented in the following:

- 1- A lot of disputes and debates with others who would hate her, even her close relatives (parents, brothers, sisters, husband, children and other relatives.)
- 2- The violation of people's rights by words and acts and oppressing them and the consequences thereof, such as the sins committed as a result of this.
- 3- Health and mental problems (hypertension, diabetes, worriedness, depression..)<sup>3</sup>
- 4- ( Nothing spoils one's religion, nobleness, heart purity but dispute.)

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<sup>1</sup> Diseases of Souls, p. 39

<sup>2</sup> Al-Bukhari, Al Fath(5/106)

<sup>3</sup> Ma That Al Aqne'a, Dr Mohamed E-Saqhir

## **Sister....**

Argumentation causes animosity among people, seduces one to continue his falsehood and makes him despised and avoided by people. The one, who is characterized as this, cannot reach the truth, because he is arrogant and the remedy is to avoid being like this.... Keep your favors still recorded for you in your record of deeds in order to find them full in the Doomsday, so do not distribute them over those with whom you disputed and those you injured, raised your voice in their faces and injured their feelings. Be kind with them as you are a believer, and at the same time a female human being which has to be gentle and kind with her Muslim sisters... Why do you leave a chance for people to restore their rights in the Doomsday over your disputes with them?

Be free of taking the rights of others, which are not due to you, but be full of good deeds and go directly to Paradise.

The poet said:

I forgive the insults of people, out of my patience,

The worst people are those who prefer insulting.

I give every female believer, who left argumentation and promoted her morals, good tidings of the words of our Prophet, peace and blessings of Allah be upon him and his family: "I guarantee a house in the surroundings of Paradise for a man who avoids quarrelling even if he were in the right, a house in the middle of Paradise for a man who avoids lying even if he were joking, and a house in the upper part of Paradise for a man who made his character good."<sup>1</sup>

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<sup>1</sup> Abu Dawood(4800) and the words are his. Graded by An-Nawawi(233) as Sahih and its chain of transmitters as Sahih

## The impatient

The impatient is the contrary of the patient, so she is impatient and is not satisfied of Allah's plan for her. The impatient is named to the public as the weak.

The impatient beats her breast with her hand, cries, and is in panic when there is the simplest disaster. She speaks about her disaster as if it is new and did not happen to anyone before, as well as it would not happen to anyone after. She shows that in a way that implies the dissatisfaction with Allah's plan for her, even if she does not explicitly say this, but this is implied within her much complaining, showing pains to people, crying and dissatisfaction with Allah's plans for her.

Oh poor person, you have lost your life,  
In crying and sadness,  
You sat saying: Time has fought me  
Unless you take the responsibility,  
Who then takes it?<sup>1</sup>

It was said: He who has his heart narrowed, has his tongue widened.

If you say to her: What's wrong? She says: Which thing did not afflict me?

Because of her impatience and the denial of Allah's favors upon her, she forgets that she has 90% of such favors in her life and focuses on the 10% of the favors she lacks.

The tongue of the impatient has a desire to say 'praise to Allah', and if she says it, it is mixed with impatience and satisfaction... This satisfaction generates impatience in her heart because of looking at those who are in a higher position of favors in this worldly life, while she has to look at those of a higher position of favors in the Hereafter in order for not to deny Allah's favors upon her in this worldly life and see them less than that of others, so that she could congratulate herself, have an ease- of- mind and avoid impatience.

### **Keep away from the causes of impatience, which are:**

- 1- Remembering the disaster and never forgetting it. She does not make herself patient in encountering such disasters. Omar Ben Al-Khattab, may Allah be pleased with him, says: "Cease your tears by avoiding remembrance." It was said: Sadness does not happen but by remembrance.

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<sup>1</sup> Poet Ibrahim Tuqan

- 2- Being sorry and the utmost of regret, as she is disappointed to find an alternative for what she has lost, therefore, she is very sorry, regretful and scared. Therefore, Allah, exalted be He, says: "In order that you not despair over what has eluded you and not exult [in pride] over what He has given you"<sup>1</sup>
- 3- Much complaining and the sadness resulted from impatience. It was said about Allah's words, " So be patient with gracious patience,"<sup>2</sup> to be patient without complaining and sadness.

Do not complain much to a friend,

Rather, seek the help of the Creator, not the created,

As the drowned cannot survive by his peer.

- 4- Disappointment and having no hope of happy ending, therefore, she is in her full disappointment and despair and she is impatient.
- 5- Looking at the people of safety, favors and wealth, therefore, she sees herself to be the most one to be afflicted by disasters and the agonies of this world, therefore, she cannot be patient with a disaster nor does she thank Allah for what she has of favors. If she looks at that who shares her in the disasters and agonies, then she will be patient and face happy ending.<sup>3</sup>

### **The remedy for being impatient and in panic**

- 1- Prayer: Allah, exalted be He, says: "Indeed, mankind was created anxious: When evil touches him, impatient, and when good touches him, withholding [of it], except the observers of prayer –" Allah has excluded the observers of prayer, those who are constant in their prayer, and do not get sick of repeating it, because they seek the reward of Allah for their being constant in their prayer and if evil touches them, they are patient and they seek the reward of Allah for that.
- 2- The remembrance of Allah, glorified and exalted be He. Allah, glorified and exalted be He, says: "Unquestionably, by the remembrance of Allah hearts are assured." This should be constant day and night.

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<sup>1</sup> Chapter Al—Hadid: 23

<sup>2</sup> Chapter Al-Ma'arej:5

<sup>3</sup> Nadrat Al-Na'im(9/4351), abridged and edited

- 3- Satisfaction with Allah's inescapable fate, along with patience which is most fitting, in addition to seeking the reward from Allah.<sup>1</sup>
- 4- Bring up your children on the values of patience and adaptation with the different circumstances in order for their belief to be built in the best way. Conceal your impatience from them in order for them to be strong persons around you and help you be patient and satisfied with what would happen in your future. Therefore, they would not give you a negative energy, because they were brought up on being satisfied with Allah's inescapable fate, whether good or bad.
- 5- Do not accompany impatient individuals, as they will write off the word of patience from your life dictionary.
- 6- Consult those of knowledge and wisdom when solving your problems in order to make you patient and help you. Conceal your matter from the impatient who would disappoint you and keep you impatient.

**Sister....**

This worldly life is just a test, which will end tomorrow, therefore, be patient.

May Allah send down tranquility upon you and make firm your heart!

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<sup>1</sup> The Radiance of Pleasure(9/4352)

## The wasteful

- **She buys shoes with forty hundred riyals.**

That is, she puts under her right foot two hundred riyals and the same amount under her left one and walks upon them... What is the difference?

At the same time, there are some among her Muslim sisters who are barefoot.

With this amount, she could have bought shoes for thirty women.

- **She clothes her children, whose sizes change from time to time, in very expensive clothes...** Such clothes will fit for one or two months, then they would unfit them.

Allah, glorified and exalted be He, says: "Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful."<sup>1</sup>

That is, they are like them in wasting, dissipation and committing sins.

- **She wears a very expensive dress in order to attend only one party. Another one wears it, at most, three times and then considers it old.** She will not wear it for the whole day but for four hours or less. It is a collection of dresses as this, not only one dress. We wish she would conceal the sin of wasting her money on such trivial things and keep silent. Rather, she would talk about this among other women, out of her pride and the love of appearances. She would talk about the price of her dress, while there are others who do not find even old clothes which would keep their children warm. The price of one dress bought by a wasteful woman would clothe in three children all the winter.
- **She changes the furniture of her house every one or two years,** although it is still new. She does not know what to do with the money she owns. It is of Allah's abandonment for man to forget the right of Allah in his money and forget that he can be in a high position in Paradise if he spends his money in charities and in the Cause of Allah.
- **She travels to far places and pays in such travels many thousands.** She wastes her money on hotels, restaurants and markets.. If she was asked: Would you go to Allah's Sacred House?
- **She would sigh and say:** Where can I get money for such a journey, O hard luck? I have many debts to be paid back. I ask the help of Allah to do that for me.

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<sup>1</sup> Chapter Al-Isra: 27

- **She gives very expensive presents**, then she sighs and the financial losses, which caught her, begin to pain her, although she could give what pleases her Lord and get the rewards through that, without dissipation and boastfulness. She acts like this in order for people to say about her she had given the most expensive present, to wait for a present like the one she had given, or more expensive, to give presents only given by the rich in order to elevate herself among people. Therefore, she gets a lot of trouble. How poor are we when money is in the hands of the wasteful women!!

### **Post-pregnancy period and bankruptcy**

It is just a military coup.. Sorry I mean a household coup. There is that who changes all the furniture. Another changes the furniture of only the reception, so she furnishes it in a special way. You can observe that the clothe of the room curtains, her bedspread, the bedspread of her baby, the clothes she wears, her shoes and the presents she gives to her visitors are all in one color and all are of apparent affectation.

Some serve their guests some confectionery ( that of the newborns), which are very expensive to the extent of hypertension... There is a woman who buys new pots although her pots are new and of great beauty... The women visit her and see that, so they admire her pots and imitate her in dissipation, while she is very happy that they imitate her in misguidance, but she does not know that she has got involved in a real fix.

When a human being becomes weak and disobeys his Lord, then the thing to be feared is people's imitation of him in his disobedience and to be their example and guide who opens for them a door, which was closed, so that he would bear his sins and theirs at the same time. Prophet Mohamed, peace and blessings of Allah be upon him, says: "... and if anyone invites others to follow error, the sin, will be equivalent to that of the people who follow him (in sinfulness) without their sins being diminished in any respect".<sup>1</sup>

Dissipation always causes debts and imposes pressure on the father, the brothers, the husband and the children, even if the matter requires raising the voices, crying, and disputation for the sake of such appearances .. The wise have to help the wasting women, because once they find money, they more waste it.

The post-pregnancy period in some households constitutes a state of high alert, which contains the strange and surprising stories of dissipation, which women know well.

Allah, exalted be He, says: "And fear Allah. Indeed Allah is ever, over all things, Witness."<sup>2</sup>

In a reportage of one of the magazines, entitled "How to receive your newborn," One of the sisters said: Receiving the guests has become a concern to all women after giving birth. We have been observing habits and concerns, for which Allah has sent down no authority. Therefore, I and my

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<sup>1</sup> Muslim(4762)

<sup>2</sup> Chapter Al-Ahzab:55

sisters have decided to specify two days a week to receive our visitors in the post-pregnancy period, and tell our relatives and friends of that....

Our decision is right, even if we have encountered criticisms from some relatives and friends, but the decision has saved more of the budget and contains physical and emotional comfort for the household.”<sup>1</sup>

### **Sister...**

Your getting out of the birth room, you and your children, with full safety and health, is a great favor granted by Allah, and you have to thank Allah for this. Therefore, do not disbelieve it by dissipation in the post-pregnancy period, but say praises to Allah and thank Him... Do the good for others and give every one visiting you a useful a CD or booklet. Gave them this in a nice box as if you give them confectionery, as this present is the confectionery of souls and implies more thanks to Allah. May Allah bless your newborn and give you their obedience to you and thanks to Allah for your safety.

### **The Wasteful and food**

When she cooks food for her household, she incurs them big losses, because she does not know saving nor wisdom... Different foods of high quantities are not eaten by the household, and then she does not serve it in the next day to be eaten, rather, she throws it into the rubbish bin under the pretext that it was the food of yesterday.

Eating the food of yesterday is a big disaster to her, although it was kept in the refrigerator. Allah, exalted be He, says: “No! [But] indeed, man transgresses, because he sees himself self-sufficient.”<sup>2</sup>

Yes, here happens the transgression when there is self-sufficiency. I swear if she really needs food, she would eat the food in the refrigerator all the week. If she gives this food to others, then it will be easy, but she throws it into the rubbish bin and says to her husband: Buy food for us. There are not vegetables and we have run out of the canned foods. We do not have any meat.

### **The wasteful and the banquets**

If she arranges a banquet, she does very costing matters, which those, who are richer than her, do not do such matters, which denotes dissipation. She serves strange confectionery, beverages and foods, which are very expensive. She is often affordable to pay the price of these things, by which she commits dissipation with the aim of boasting over that among people. This will be a big burden on the shoulder of her husband, children and brothers, as she demands much money, which incurs them great efforts in collecting it in order to waste it within hours on trivial things which satisfy her conceit. It was said in Arabic: Hob Azzhor

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<sup>1</sup> Al-Ousra Magazine, issue 164, P.48

<sup>2</sup> Chapter Al-Alaq: 6-7

Yaqsim Azzohor (Loving appearances are a big burden on shoulders.) She serves food, which she knows people would not eat, not because it is not delicious, but because it is so much. The invited are just fifty women, while the food cooked is sufficient for a one hundred women. Allah, exalted be He, says: “.....and eat and drink, but be not excessive.”<sup>1</sup>

### **My dear:**

Allah, exalted be He, did not impose on you such costing banquets, so fear Allah and do not introduces an evil practice in these banquets, because your invited women will imitate you in these strange and expensive things which can be dispensed with. Therefore, you would bear their sins and your practice is dangerous, because your abuse is not only yours, but there would be many imitating you in dissipation, so have mercy upon yourself and have mercy upon female Muslims, so as not to break their hearts by showing them what they do not have.

Maybe you, my dear, do not know among the hastened punishments for the wasteful women is that she encounters heartburning and envy by others. Ibn Al-Gawzi, may Allah bless him: It is a calamity if one wastes his money and boasts over that, in order to vex his enemies, as he will be envied. One should be moderate in his acts and conceal what can be concealed...)<sup>2</sup>

### **The wasteful and the vessels of gold and silver**

In big banquets such as weddings and so on, those who prepare the banquet sometimes serve confectionery and pies which are served with tea and coffee in vessels of gold or silver on the tables of the invited in order to eat from.. There are those who use, when eating, spoons, forks, knives and cups of gold or silver, or such tools are covered therein.

The question that many women want to know its answer: Is it Halal to use the vessels made of gold and silver or can such vessels be covered by any of them?

Allah’s Messenger, peace and blessings of Allah be upon him, says: "He who drank in vessels of gold or silver he in fact drank down in his belly the fire of Hell."<sup>3</sup>

This is completely prohibition and this includes spoons, knives, and so on.

In this Hadith, he, who did that, was promised the fire of Hell, which means it is one the great sins.<sup>4</sup>

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<sup>1</sup> Chapter Al-Araf: 31

<sup>2</sup> Sayd El-Khater, 610

<sup>3</sup> Narrated by Muslim, Book of Clothes, Chapter: The Prohibition Of Using Vessels Of Gold And Silver 14/30

<sup>4</sup> Ash-Sharh Al-Momte' Ala Zad Al-Mustanq', Ibn Othaymeen, 1/61

The prohibition of something implies all the thing or a part of it, therefore, it is prohibited to drink in the vessel painted or decorated with gold or silver or that which contains some gold and silver.<sup>1</sup>

Some stores selling vessels, and those selling good confectionery, sell the vessels of gold and silver to be baskets in which confectionery is put in order to present it to the guests. Therefore, she who buys a vessel like that commits a sin, because she feeds Muslims in a vessel of gold and silver, as Allah prohibited to eat and drink therein.

If you, O believer, see that who sells the vessel of pure gold and silver, that which is decorated therewith or that which contains some thereof, then you should enjoin what is right and forbid what is wrong and show the sharia opinion to the seller, warn him of Allah and remind him of the blessing of Halal profits in brief and useful words if you are protected against fitnah.

If we all advise all sellers, then there will not be any seller to sell such vessels, which are prohibited, specially the vessel of silver, as it is most common.

Allah's messenger, peace and blessings of Allah be upon him, says: "Do not drink in silver or gold utensils, and do not eat in plates of such metals, for such things are for them (the disbelievers) in this worldly life and for you in the Hereafter."<sup>2</sup>

### **An idea for Da'wa**

How wonderful to print the Hadiths and fatwas of the prohibition of using gold and silver vessels in elegant cards which would be distributed over the stores of pots and confectionery, as well as over women in weddings, workplaces and classrooms.

### **Did you feel what dissipation does?**

- 1- It hastens your poverty.
- 2- It humiliates yourself before others, as you would ask them for some money. Allah's Messenger, peace and blessings of Allah be upon him, says: "If one of you would keep begging (of people) until he meets Allah (on the Day of Resurrection) his face will be without a shred of flesh."<sup>3</sup>
- 3- It showers you with debts and exposes you to offense and reminders of others that helped you, which makes you exchange insults with them. Allah's Messenger, peace and blessings of Allah be upon him, says: "He who asks others to give to him in order to increase his own wealth, is akin to one who asks for live coals. He who wishes to have more, let him have it and he who wishes to have less, let him have it."<sup>4</sup>
- 4- It makes you targeted by enviers and haters.
- 5- You bear your sins as well as that of those imitating you in dissipation.

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<sup>1</sup> Al-Mulakhas Al-Fiqhi, Saleh Al-Fawzan, p.19

<sup>2</sup> Narrated by the Group

<sup>3</sup> Narrated by Al-Bukhary(1474)

<sup>4</sup> Narrated by Muslim(1041)

## Why do we dissipate?

Leisure... Weak belief... Inferiority... Imitation... All of these pay some to dissipate without awareness.

When one occupies his life with what benefits him and raises the temperature of his belief in Allah and is proud of himself, then he will dispense with dissipation and there will be nothing but imitating the good Muslims, male and female, and balance in life.

## The wasteful and the painful fact

The painful fact for the wasteful is represented in this Verse: "..... but be not excessive. Indeed, He likes not those who commit excess."<sup>1</sup>

It is disastrous to know that Allah does not like you.... Is that what you seek in this world, that disastrous and painful end?

Your leaving of dissipation, along with your ability to do that, is one sign of piety that may Allah like you and be satisfied with you.... Think about spending your money in what pleases your Lord.

Al-Shafei', may Allah bless him, says: Dissipation is spending money on what does not deserve and no dissipation in charities.

Money can raise one in Paradise by degrees or throws it down by degrees... Which one do you want?

Money is in your hands..... Choice is in your hands.

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<sup>1</sup> Chapter Al-Anam: 141

## Bad News Agency

Once you sit with this woman, she begins telling you bad news and disturbing stories: This is ill... That was divorced..... The son of this died..... Those had an accident.... etc.

She does not care about the time in which she tells these calamities to others. She does not care about telling them to an ill person in a hospital, who actually needs rest and good news, which relieves their pains,

Or just to a person who has just awoke up before breakfast and restored his balance, Or a person who returned home after his working hours, tired and hungry, in order to eat, but she makes him lose his appetite as she tells him that somebody died...It was said: A word is more hurting than a sword.

She does not differentiate between the persons she should tell them her stories, because the stories are of concern to them, and those to whom the stories are of no concern but disturbances and annoyances by such bad stories, as if they do not have any trouble in this life, so she wants to increase it. Therefore, sitting with her causes sadness and depression and prevents enjoying oneself and happiness. However, she is surprised of people's aversion to her and their desire not to talk to her.

She reports the bad news to you just once it happens and avoids the good news to talk about, unless you discover it yourself.

The poet says:

**If they know good they conceal,**

**If they know evil they reveal.**

**If nothing they know,**

**Lies they tell like a foe.**

**O sister:** If you knew that reporting the bad news has a great reward, you would adhere to it and leave injuring Muslims with bad news, as Allah did not impose on you to report such bad news in such a disturbing way.. Communicating good news is one cause of the expansion of the chest and the pleasure of hearts for you and others. Moreover, people like those who report good news and are pleased with sitting with them. Therefore, seek the reward of causing a Muslim to be pleased, so that Allah would make you pleased in the Doomsday. In addition to that, the reward of good words is that they are recorded as alms in your record of deeds. Relieve with your good words the burdens on the patients of hypertension, diabetes and others. Is not sufficient what they have of such burdens?

Talking without consideration is like shooting without pointing.

How many a human being became ill because of a word! How many a human being died because of a word!.... Be kind with yourself and with Muslims.. May Allah subject you to spreading good and saying it and may Allah bless you...

**Do not spread stories unless you are thereof a brother,**

**And do not report stories or hear every teller.<sup>1</sup>**

## **The envier**

Do the successful have to pay the tax of their success?  
Is success an enemy to some, even if they are also successful in life?  
Why do you lose people, whom you love, when being successful?  
Is not expectable for those to share you your pleasure and your relations are stronger?  
Your success always causes you to loss people you love, because your success raises their jealousy and envy. If one suffers that from Muslims, what will he encounter from his enemies?  
Yes...the more one succeeds, the more clouds and crises he encounters around him.<sup>2</sup>  
What can you do for them? That is the bounty of Allah, which He gives to whom He wills. Allah, exalted be He, says: "Or do they envy people for what Allah has given them of His bounty?"<sup>3</sup>

However, you are sorry about losing them, about the gap they left in your heart, and about your happy days you spent with them. Therefore, you do not have nothing to please them only by leaving your success and creation and humiliating yourself for the sake of them, as this will please their conceit and make them feel comfortable and make everything okay. Good and distinguished works enrage some.  
Why do not we rejoice over those people of successes and our relations with them, make use of them, and encourage them instead of envying and losing them?

God Almighty... What strange man is!  
That who conceals some facts from you in order not to surpass him, out of his envy, therefore he denies what you do is good or that you are successful, rather, he begins defaming and degrading you and what you do, in order to discourage you from doing the marvelous works which bother him a lot, although you show him your respect and believe that you are his dear.

**Envied they him as his position did not reach they,  
People to him are animosities and enemies,  
Just as the co-wives of the belle,  
Out of their hatred and envy, said they  
Of her face, what abominable is it!**

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<sup>1</sup> Abu Al-Atahiya

<sup>2</sup>Rousseau

<sup>3</sup> Chapter An-Nisa': 54

When you succeed, you expect from those around you to share you not to keep away from you, to congratulate you not to despise you through not smiling at you, out of their pleasure and encouragement.

God Almighty... What strange man is!

This is a complicated creature that are not known, but by His creator. This is just as the words of the writer: The greatness of your mind creates enviers against you.

**The envier acts in a strange way.** Once she has an opportunity, she degrades you or your work.. How poor she is! As she does not know what you do.

If she encouraged and praised you, she would not be degraded, her heart would be in comfort, and she would keep herself away from this detested suffering.

Moreover, she does not talk to you if you woo her and she neglects your presence.

Is the existence of flowers in a park hurting?

Who detests the flower because of its good scent, unless he has something bad in his nose or there is a disorder inside him, which urges him to pick the flowers and trample them in order to enjoy himself and feel comfortable?

There are people among us who have mental problems, which they do not feel, while they urgently need psychotherapy, in order not to injure themselves and others and lose their life in the Hereafter.

**There are mistakes in the way some people think,** which makes them envy others.

Once they modify it, they will get rid of envy, if Allah wishes.

One of the mistakes of the way of thinking is thinking that (every success achieved by those around me, for which they deserve being praised means my failure in achieving such a success and means my degradation in the eyes of people. This is one of the wrong patterns of thinking when you feel degradation and inferiority when comparing yourself to others, therefore you would succumb to despair and your feeling of failure would increase when the success of the others increases, which may create animosities and hatred, even among brothers and sisters. What creates this disorder in thinking is the wrong comparison practiced by some fathers and mothers with their children, regarding the success of others and the failure of their children.)

Therefore, the more social competition increases, the more envy increases... We seek the help of Allah!

### **How to keep away from the evil of the envier:**

1-seeking refuge of ALAH from her evil, seeking the protection of Allah and asking His help.

2- The fear of Allah is achieved through adhering to His commands and avoiding His interdictions, so whoever fears Allah, He will protect him.

3- Patience to your opponent. It was said:

Be patient to your envier as your patience could be murderer  
Malicious person would harm himself unless he find someone else to harm

4- Put trust to Allah, is one of the strongest reasons that person follow it to get rid of the harm of the creatures and their injustice, the one who is protected and sufficient from Allah, there is no opponent can harm him.

5- Ignoring the envier and not to be busy with it.

6- Repentance from sins empowered your opponents for you.

**Allah the Almighty says: (And whatever strikes you of disaster - it is for what your hands have earned)**

7- The charity and kindness has a great effect in getting rid of the trial, envy, and the envier.

8- Ignoring the envier and being kind with her is the greatest thing to do.

## Treat your self

**(Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful.)**

Praying for someone, you feel jealousy and envy towards her is an effective cure that really saves your heart from envy. Many women have followed it and liked it.

As the devil is the one who drives you to jealousy and envy, to lose your good deeds, and give it to others, and to consume with those have been perished, the devil will kept away from you, if you seek forgiveness and pray for the person who you feel jealousy and envy towards her instead of doing evil deeds as a result of jealousy and envy, as you are doing what is contrary to his intent, so you will get rid of the feelings of jealousy and envy Significantly.

**Get rid of envy...** Envy causes sickness to your body, disturbs your days, forget to take care of your interests and benefits, loses your good deeds, loses your age, brings yourself anxiety and sadness, and deprives yourself of enjoying the many blessings of God because of the preoccupation with thinking about others. Is this a life?

Is envy, jealousy, comfortability, and benefit?

Is this a correct way to spend our days in life?

Are you objects Allah`s plan to people including blessing and livelihoods.

The poet said:

O envier do you know for whom you misbehaving?  
You misbehave for Allah judgement as you don`t accept Allah`s gifts for me  
Allah disgrace you by giving me more and closing the demand doors to you

The objection to Allah`s plan is a great sin, because it is contrary to believe in Allah`s plan whether good or bad.

You will thereby lose the love of Allah, and then the love of people.

All evils are caused by envy. If a man envies, he will commit sins such as theft, lying, backbite, enchantment, injustice or murder.

(Rather, those who seek to pray to their Allah to ask Him of Blessing of Allah, and strive to get what others have got. His treasures, exalted be He, are restricted to nobody, and looking forward to the Blessing of Allah “the Great and Almighty”, taking into account the causes. It is the only valid duty when seeing the Blessing of Allah coming down with a certain person. There can be no comparison between envy and glee, or between ambition and hatred)<sup>1</sup>.

### **The envier is subject to punishment**

Abu Laith Al-Samarqandi said:

The envier gets five penalties before he lets his envy to the envied person:

**First:** A continuous sorrow.

**Second:** A calamity for which he will not rewarded.

**Third:** An inexcusable disparaging.

**Fourth:** Anger of Allah.

**Fifth:** To deprive him of being successful

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<sup>1</sup> (Morality of Muslim), Sheikh Mohammed Al Ghazali, Abridged And Edited

## **Why do I envy my Muslim Sister?**

Is it worth what I envy her for it, all that attention?

Is it worth, losing my respect for myself and losing my Hereafter?

Ibn Sirin (May Allah have mercy upon him) said:

“I never envy anyone for having anything concerned to your life, as if he was living in low level in one paradise, and if he was living one of the companions of the Fire, how can I envy him on the matter of the world, and he will become a fire?<sup>1</sup>

Let us end all envy, and love our Muslim sisters what we love for ourselves, to relish the flavour of faith, and obey our The Prophet (PBUH), Who said: “nor jealousy”, because The Prophet knows that envy is followed by great and many sins. Let us begin now with repentance and pray for people whom we have harmed so much in our lives that Allah may forgive us, save us from the rights of the people, and consider our weakness.

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<sup>1</sup> The Revival of the Religious Sciences for Ghazali (3/201)

## Indecent Woman

- **When she visits you**, she comes in an inappropriate time, without asking permission. Suddenly, you find her inside your house.

Allah, glorified and exalted He be, teaches us the Etiquette of entering houses (permission), “Permission per se doesn’t allow entering houses, it is just a request. If the household didn’t give the permission to enter their house, you should leave immediately. Allah grants people houses to be their homes where they settle, be at rest and feel that their privacy is secured. Houses are places where people leave their stressful caution and precaution behind their back. Therefore, no one should enter houses unless their residents know and give their permission at their desired time and state)<sup>1</sup>.

An indecent woman doesn’t bother to set a time for visit, although we are living in a communication revolution!

She thinks that all people are available any time she is. Hence, she visits at confusing times when the people, for instance, have appointment scheduled two weeks ago at the hospital and they had to cancel it because of her, and such other important engagements ruined by her sudden visits.

A woman once went to visit her neighbor without arrangement. When she entered, she found her preparing for an exam at her college the next day and both women were extremely embarrassed.

(May be one inadvertently bothered other one when interacting with each other.

Sometimes, it is forgotten that one’s responsibility is to preserve, or at least respect people’s times.

For example, assuming the priority mismatch; what is a priority for one person may be not for another person, when the mismatch still exist; the opinion of the intended visited person should be considered.

When such person apologizes for not being available, his apology should be accepted and his time should be appreciated and respected. How could someone be blamed for being busy? Although, it is his lawful right to either allow or disallow the visit. The Quran teaches Muslims such etiquette in, “And if you are asked to go back, go back, for it is purer for you”<sup>2</sup>. The Purist going back should be accompanied by appreciation and not by discontent and blame)<sup>3</sup>.

- An indecent woman visits you many successive times without being invited! No amity or harmony!

At every time, she stays for long time without being asked, disturbing and interrupting people at their home until they become bored with her long visits. It is said, “the more the visits, the more the boredom”. She thinks that life is all about eating, drinking and spending time in endless conversations. She also thinks that people don’t have anything

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<sup>1</sup> Adab Al Buyout Fe Al Islam, Ibrahim Bin Muhammed.

<sup>2</sup> Chapter An-Nur: 28.

<sup>3</sup> Ta’amulat Fe Al ‘Amal Al Islami, Mohammed Al Darwish, p(28).

needs their time and effort. Therefore, she misses, and makes people miss the chance to be successful in life and achieving their goals before it is too late.

- An indecent woman uses your landline to call mobile phones and talk for a very long time to make you surprised when you see your phone bill!
- **She comes to the Banquets without invitation.....!**

If she is invited to come, she brings three of her acquaintances have not been invited...! She invites others to others homes without a permission of the owners of houses and embarrasses them.

**It has been said:**

**Eight persons have to be blown:                      No blame if done against any of them,**

**That not caring about a one though being of power,**

**That entering a house though being not invited,**

**That executing his command though having no right,**

**That sitting in high in an assembly though others not,**

**That praising a talk though not being heard,**

**And that interfering with the talk of two though being not asked.**

When an **indecent character** attends Banquet at home, she does not ever help you out of courtesy, though she may be a relative rather than a stranger...

She does not move a cup or carry a child, as indecent as her name and does not comfort the owner of the house, but ask and ask without helping in simple thing.

if only indecent women only prevent their children from tampering and corruption in the home of the host to have a tenderness, but they want the owner of the house to chase their children and at the same time cook them food, and serve it, come and go with drinks and sweets, the indecent women only move their eyes back and forth, and stay in people's houses until the end of the night. There is no place for the regime in their lives, without taking into consideration that the owner of the house has tired of hosting them and wants to rest, help her children to sleep and conclude her exhausting day.

(It is one of the rules of literature with the times of others that one should take the initiative when he has finished his need and felt that it has been delayed enough, and may find the man is embarrassed to ask his visitor to leave, and perhaps waiting to leave quickly. The balance is generally required for the Muslim to give his time to his brothers and Muslims to keep the times of their brothers.

Muslim women must change their behavior to become self-delinquents and desires, and this is a legitimate demand that they are forced to do, and they will be rewarded with high-ranks when their morals and their profession rise, and they are happy with others, and their relationship improves, and love prevail.

“The Messenger of Allah (s.a.w): (Do not harm the Muslims).

## Spy woman

If she sees two women speaking as she passes, her feet are as if she has been paralyzed, she cannot move.

She stands in an unsuitable place and her curiosity glances in her eyes as she finds her closing catch.

Unfortunately, she does not know that others feel that she is being spied on them. They are distressed by her presence. She has lost all feelings about her manhood and the evil that she is doing and is becoming clearer, which makes her lose relations and friendships, and if there is relations and friendships in her life, it is uncertain and unstable.

In this situation, she needs to large mirror showing her ugly shape while spying on others.

ALLAH THE ALMIGHTY SAID: (do not spy).

Al-Tabard said: Do not follow some of your brother's Awrah and not search for his secrets, so he wants to appear on his defects.

- If the spy succeeds in listening to a special talk, she looks extremely happy as if she is promised with the forgiveness of sins.

She is eager to talk about what she heard, as if she ate the most delicious dishes, she feels her taste in her throat.... O Great Allah, we seek refuge in you.

- If she hears someone talking in the phone with a low voice, if she walks, she stops, even if she is standing, she sets, and if she speaks, she keeps silent. She spies with her ears and eyes too, looking at the lips of the speaker so that she can know what he is saying.
- If she obtains the mobile of one of the victims has been forgotten, it is impossible not to read his messages and look at his secrets, this is a historic day in her life.
- Do not ask about the devices of wiretapping that she has to spy on phone calls and registration of those who live with them in one house and others, and this indicates to the humiliation.

The Prophet (ﷺ) said, " he who seeks to listen to the talk of a people (secretly) will have molten lead poured into his ears on the Day of Resurrection"

But if she wants to know anything about you , she leads a campaign of research and espionage, start with asking you, although she knows the answer, but to see whether you hide the subject or not? At the same time, ask your mother, sister, your children, and your relatives the same question to match the answers..!

She never miss to ask the servant, the driver and the neighbors, Glory be to Allah! High patience and zeal in tracking the nakedness of the Muslims and harming them.

The Prophet (ﷺ) said: O community of people, who believed by their tongue, and belief did not enter their hearts, do not back-bite Muslims, and do not search for their faults, for if anyone searches for their faults, Allah will search for his fault, and if Allah searches for the fault of anyone, He disgraces him in his house.

When you sit with her in one assembly and you think she is busy talking to the next to her, where you and her are separated between five women or more, while you are talking with the next to you in a quiet voice moderate, suddenly find she involved in the talk or comment on it with support or opposition, Hallelujah! How many ears does this woman have...?

Moreover, what does the level of hearing she have?

I think some people do not have two ears but two radar!

As well as those who possess the talent of reading lips!

- She alleges the intention of conciliate between the opponents to know the secrets and satisfy her curiosity in spying on the hidden of people and then she does not conciliate or do real effort.
- The spy woman loves doors and windows. She embraces it several times a day, provided that these windows overlook the houses adjacent to her relatives or neighbors.

As for doors, she likes it very much whereas she embraces firmly and sticks her cheek on it to the extent that causing nausea for doors. Moreover, if there is a door between you and her and you suddenly open it, she will fall down.

- If she enters your home, expect to enter your room without permission and will not be ashamed to open your drawers.

In any room enter and see closed drawers, she begins nervous tension and will not calm until the owners of the house pay attention to other things and look at what is in it.

In addition, the biggest crisis to her is to find one of them closed, this makes her must be out of her mind to know what is inside it.

**Allah's Messenger (ﷺ) say: (He who peeped into the house of people without their consent, it is permissible for them to put out his eyes.)** How about those who see their rooms and closed rooms without their permission.

Do not calm down the questions of curiosity and rest other from the answer: Where did you go? Who visited you? Where did you travel? Where did you stay? How much did you spend?

All these questions are for jealousy, espionage and comparison, not to be reassured.

Poor she hates herself, loses her favors, and commits (The great sin of spying) in order to curiosity, which waste ages and deeds.

Allah the ALMIGHTY says: (And that there is not for man except that [good] for which he strives, and that his effort is going to be seen - Then he will be recompensed for it with the fullest recompense).

Are these deeds your records filled with on the Day of Resurrection?

## Praising Woman

### **Praising Women have many shades:**

#### **First Shade: Self-Praising Woman**

This woman always praise herself without any reason!

The normal practice is to be praised by people not by yourself...

Allah ordered us to be humble when we are praised, how about those who begin praising themselves without any lawful need<sup>1</sup>.

Allah, glorified He be, said in Quran, “Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and injustice is not done to them, [even] as much as a thread [inside a date seed]\* Look how they invent about Allah untruth, and sufficient is that as a manifest sin”<sup>2</sup>.

(The above verses are Allah’s wonder for his worshippers and reprimand for those Jew and Christians who claim themselves to be pure, those who are like them and everyone claiming themselves to have a trait they don’t have..

“Rather, Allah purifies whom He wills” by; having faith in Allah, doing good deeds, getting rid of vices and acquiring nice manners<sup>3</sup>.

A woman who extensively praises herself is often narcissist; combine between (self-admiration, arrogance, and selfishness).

#### **Some of the Narcissist obvious signs are<sup>4</sup>:**

- 1- Over-glowes herself and shows off her best clothes, belongings and others.
- 2- Frequently enjoys praising herself (directly or indirectly) with or without any occasion, as well as her family, town, tribe, children and husband, and is fond of bragging so that people will not belittle her.
- 3- Enjoys and is delighted by people’s compliments for her and her spirit is lifted by that.
- 4- Increasingly grabs others attention and wants to be focused on.
- 5- Claims or lies about having more property and privileged capabilities and achievements than others have.
- 6- Over-exaggerates her ambitions, thoughts and dreams, and claims having a genius IQ.
- 7- Overstates and exaggerates herself without being cautious of people knowing her truth.
- 8- Might praise others in order to admire herself, for example, saying, “X is very kind. She visited you when you were sick because I’m your relative”.

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<sup>1</sup> For more information on cases where praising is allowable for lawful sakes. See Dr. Adel Al-Shuwaikh’s book “Taqwim Al Zat”.

<sup>2</sup> Chapter Al Nisaa: 49.

<sup>3</sup> Ibn Al Saadi Quran Interpretation, P. 147, abridged.

<sup>4</sup> “Wara’a Al Aqne’a”, P.139, edited and abridged.

- 9- Denys rights if undermining her.
- 10- Overbearing pride evidenced by a superior manner toward inferiors of poor and needy people.
- 11- Tends to brag about less important matters.
- 12- Loathes anyone criticizes her, even for her sake.
- 13- Never admits that she is wrong because of her arrogance and feeling of superiority to others.
- 14- Intensely envies people and wishes that they would be in a rank lower than her rank.
- 15- Believes that she is always envied because of her superiority.
- 16- Claims credit for others' achievements and good deeds.

Not all the above signs are necessarily combined in a narcissist, but most of them does sure exist.

### **Second Shade: Women praising her religiosity (Pretending, to gain false reputation)**

A woman praising her religiosity is a threat to herself. Allah, glorified He be, said in Quran, "So do not claim yourselves to be pure; He is most knowing of who fears Him".<sup>1</sup>

(i.e.: to tell people that you are pure in a praising manner, as the heart is where Allah-fearing exists and He is the only one who sees inside it and recompenses for such fearing and beneficence, as people will bear nothing for you before Allah)<sup>2</sup>

"Sincerity is not combined in the heart along with the love of being praised by the people, and being commended by them, and also having greed for what the people have, except like water being combined with fire...", said Ibn Al-Qayyim, Allah bless his soul<sup>3</sup>.

### **Third Shade: Women overpraise and lie about others**

Many people love to be praised and are deeply affected by praising. Therefore, they respect anyone who praises them and make sure to agree with them!

Hence, is it possible that praising is a way for exploitation and deceit?

Sure, it is the strangest way for blackmailing used by some people with others who are affected by and directly believe praising without asking themselves whether it is true...and reasonable, or exaggerated and false.

Perhaps someone would praise another one for a nefarious ulterior motive to the extent that the praised person already knows that what he is praised for does not even exist, or that what he had done is an ordinary thing that does not deserve all that extolling. Therefore, he knows that the praising person is underestimating his mind to serve his interest..

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<sup>1</sup> Chapter Al-Najm: 32.

<sup>2</sup> Ibn Al-Saadi Interpretation, P 763.

<sup>3</sup> Al Fawaid for Ibn Al-Qayyim /168.

(If someone praised you for something good that you do not have when he is in good terms with you, he would disparage you for something bad that you do not have when he is in bad terms with you)<sup>1</sup>.

Only few wise people notice those who overpraise others; however many unsophisticated and naïve people are deceived and manipulated by them.

A praising woman knows how to get into other women's hearts. She would praise you: beauty, clothes, religion, ancestry and morals in a way you both know that it is (not true), or even true but in an (overpraising and exalting manner)!

Consequently, naïve women are caught up in her trap. They believe her and will do whatever she asked them to, to make sure she would not be angry with them, so that she would not change her opinion about them and they would not lose her praising and compliments that they will not ever hear from anyone else. Such praising and compliments make them feel appreciated and satisfies their need for self-actualization (fill their empty hearts).

### **Praising Women Goals:**

Here, women use praising for bad purposes; not to raise you spirits, heal wounds or rebuild someone's self-confidence, but for physical and material manipulation. May be one of those women may praise you because she wants you to help her in wrong deeds, get something she needs from you and doesn't want you to refuse, keep her secrets and remain silent about her big mistakes!

Other woman may praise you because you are an active cooperative person and wants you to get involved with her in committing sins, or because you are a generous person and she is willing to financially exploit you!

A confident person knows that she does not need any fake or exaggerated praising and does not accept to be emotionally manipulated by insincere praising, while the woman praising her would say to herself, "What a naïve girl, she believed me".

(One will be destroyed if he fears slander and loves to be praised. Such feeling is harmful because he will act upon people's will in order not to be slandered!

You will be insane if you feel happy when being praised by a trait you do not have...It is like a person being happy by ridiculously complimented for his righteousness and piety, although Allah knows his hidden impurities.

False praising should make you sad. What does matter is Allah's praising. What will people praising and compliments do to you without Allah's praising?

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<sup>1</sup> Taqiem Al Zat, P 30.

You are the only one who knows yourself well. You should not be deceived by false praising and feel happy with it, but you should be humble for the sake of Allah, and don't claim to be perfect)<sup>1</sup>.

“When you see those who praise people, throw dust in their faces”, said Allah’s Messenger (Pbuh).<sup>2</sup>

(Many of the Prophet Hadiths in both books “Sahihain” about praising in the face state that, unless such praising will encourage people to be good and carry on doing more good deeds, or cause others to follow their path of goodness, then praising is disapproved.

Praising is forbidden only in case of exaggeration and overstating traits or for people who might be tempted; may be they waste all their good deeds and will not do more because they are already described as good people).

Abu Bakr, May Allah be pleased with him, reported that a man was mentioned in the presence of the Prophet (Pbuh), and someone praised him. The Prophet (Pbuh) said, "Woe to you! You have cut off the head of your companion!" and he repeated that several times. He went on, "If one of you must praise someone, he should say, 'I consider that so-and-so is such-and-such.' Allah is the One who will take account of him if he thinks that he is indeed like that, No one can appropriate Allah's right to attest to someone's character."<sup>3</sup>

### **How do you recognize Praising Women?**

To distinguish between honest moderate and fake exaggerated praising, notice the following:

- 1- Typically, every person knows his advantages. Therefore, think about every praising you here and never listen to your heart.
- 2- Indications associated with praising people personalities tell you about them. Are they honest and moderate, or exaggerated and lying people? It will be indicated by accompanying them.
- 3- Sometimes, praising people will accidentally tell you about their manipulation with and blackmailing of other people through fake praising.

Unfortunately, if it is your turn, you will not relate their reality with their deeds...!

They will repeat the same wicked game they played on others with you and then will laugh at you...

Why won't you learn the lesson, for Allah's sake?!

Some people want to believe praising people although they know that they are liars...He will pay for that, and far too late, he will realize that he is a victim.

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<sup>1</sup> Amrad Al Nafs, P. 208, edited and abridged.

<sup>2</sup> Muslim (4/2297).

<sup>3</sup> Al-Bukhari (3/158)

## Unjust Woman

### **Injustice in some social situations:**

- **Always by her daughter's side, even if she is wrong;** she will defend her when confronted. She does not care if her daughter is unjust or even if she participated in such wrong. In all cases, she will fight for her against both strangers and relatives. He is on dangerous grounds anyone who dares to talk with her daughter to, just, explain her mistake to her!

Allah, glorified He be, said, "And whenever you speak, speak justly, even if a near relative is concerned"<sup>1</sup>.

(i.e.: any word you say, you must be just, when it is your right against other one and vice versa, someone's right against other one or when you judge between two parties. You must be fair and never be partial. "Even if a near relative is concerned"; even if one of the two parties is your relative, do not favor him against the other party, for the sake of Allah who ordered you to do so, and you will be referred to him and question you about that trust.

Mohamed (Pbuh), the fairest human being ever, swore, "By Allah, were Fatimah, the daughter of Muhammad, to commit the theft, I would have cut off her hand", reported by Al-Bukhari)<sup>2</sup>.

You will not love your daughter more than Allah's Messenger (Pbuh) loved his daughter. However, His love to His daughter, may Allah be pleased with her, did not stop him from being just even if, far be it, had stolen.

- **Keeps silent and does not tell the truth she knows** that could redress injustice to school or college student, co-wife, stepmother or her husband's daughter; she does not say the truth or be just when she speaks.
- **Conceals facts, turns them around, lies and do wrong for the sake of her husband or her son;** she is in their side against a driver, a seller, cousins and relatives. She does not even ask herself whether they are right or wrong. She will be proud to be in the side of her husband and children, even if they do wrong!

"He who has done a wrong affecting his brother's honour or anything else, let him ask his forgiveness today before the time (i.e., the Day of Resurrection) when he will have neither a dinar nor a dirham. If he has done some good deeds, a portion equal to his wrong doings will be subtracted from them; but if he has no good deeds, he will be burdened with the evil deeds of the one he had wronged in the same proportion", said Allah's Messenger (Pbuh)<sup>3</sup>.

- **Always takes the side of her compatriots** against any other Muslim foreign men and women; She will not say or succumb to the truth, unless the truth is in favor of her

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<sup>1</sup> Chapter Al An'am: 152.

<sup>2</sup> Al Qawl Al Mufeed Sharh Ketab At Tawheed

<sup>3</sup> Al-Bukhari, Al- Fath 5 (2449).

compatriots. She will not care whether they are just or unjust, “nationalism” is more important than Religion!

"He who assits in a dispute unjustly deserves the anger of Allah, Most High", said Allah's Messenger (Pbuh)<sup>1</sup>.

- Becomes angry with her sister-in-law for the sake of her “unjust” sister; decides not to talk to or salute her because her sister is angry at her, although she is not part of the issue, but just cooperates with her sister in evil only.

Allah, glorified He be, “And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped”.<sup>2</sup>

If you inclines toward your sister and agreed on her injustice, or accepted it, the Fire will touch you.

(In this verse, a warning of inclining to every unjust; taking his side and agreeing on his injustice. If that is the case for those who inclines to the unjust, how about the unjust themselves?!?!)<sup>3</sup>.

Some ancestors said, “No one violates his fellow more than helping him with doing and mitigating a sin”.

Dear sister, close your eyes for a little while and remember the times you felt the bitterness of injustice.

Do not be unjust woman and let other Muslims get a taste of the same medicine. You felt stronger when you did wrong, while the wronged felt weak. You thought you are safe and escaped the punishment then.

At that moments when you violated other one's right by lying, manipulation, shrewdness and cruelty to gain something that is not yours, or forfeit other one's right, you forgot about Allah who will avenge the wronged on the Doom's day. Allah, glorified He be, said, “(Allah will say): "Now have they proved you liars in what ye say: so ye cannot avert (your penalty) nor (get) help." And whoever among you does wrong, him shall We cause to taste of a grievous Penalty”.<sup>4</sup>

Days will turn on you, you will be afflicted by Allah's punishment and disastrous events will happen to you because of your injustice. You forgot that the wronged woman has a heart burning with your injustice. She will ask Allah, with eyes full of tears and a broken heart, to take her revenge from you. Not only will she do that, but her family, relatives and all her close friends will also ask Allah for her revenge. You have not feared Allah and His revenge. Therefore, you will suffer from severe consequences, troubles and difficulty in life.

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<sup>1</sup> Reported Muslim.

<sup>2</sup> Chapter Hud: 113

<sup>3</sup> Ibn Al Saadi Interpretation, Allah blesses his soul, P 347.

<sup>4</sup>Chapter Al Furqan: 19.

Your eyes are sleeping but of the Wronged are awake  
Asking Allah for his revenge to take

“Beware of the supplication of the Wronged for there is no barrier between it and Allah”<sup>1</sup>.

**Do you think that you are away from being wronged?**

Injustice happens in our daily life without realizing it; it may happen between parents and their children, spouses, siblings, relatives, and servants and their masters, in schools, work places, streets and everywhere, and with a stranger or a close person. What I want to say is, many people do it without realizing that what they are doing is (injustice).

The more the heart is dark, the more the deeds become darker.

**One of injustice heart-aching colors** is ripping children from their mother’s arms

Any wronged hearts aching and suffering from injustice will complain to Allah from those who wronged them. I wonder how any Muslim could make any other Muslims suffer such pain?

A mother’s need to embrace her children is mixed with her blood and flowing in her veins. It makes her feel the greatest feeling in the world (motherhood).

When children deprived from their mother run into her arms, their hearts fly as a wounded bird because of the deprivation they live in. Have mercy to those who are on the earth, He Who is in the heaven will be merciful to you.

Who is not pining to take his children in his arms?

The greatest deed ever is healing souls badly aching by agony of parting.

Are you waiting for Allah’s punishment for your faith to be awakened?

Perhaps you will remember people suffered because of you when suffer. You do not need a punishment to save yourself.

Repent to Allah, redress the injustice, let people forgive you and start a new page. May Allah forgive you and lift your affliction after you repent to Him.

Allah, glorified He be, said, “But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful”<sup>2</sup>.

Now, you are alive, hurry before you die. Decide not to sleep tonight unless you redress your injustice. No time to think.

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<sup>1</sup> Al-Bukhari, Al Fath 3 (1496)

<sup>2</sup> Chapter Al Ma’idah: 39.

## Whispering Woman “Whisperer”

### Do you know the meaning of “Al-Najwa”; whispering?

It is telling secrets to one or more persons.

#### “Whisperers” means:

(People whispering secrets to each other, particularly in the presence of others. Such deed is wrong and evil leading to suspicions between people)<sup>1</sup>.

Some women love to whisper in groups; five of them whisper leaving the sixth woman alone, or two women whisper without the third woman in a different language. “Let two not converse secretly in exclusion of their companion lest the third would be grieved, and Allah hates a believer to be grieved”, said Allah’s Messenger (Pbuh)<sup>2</sup>.

Such deed hurts Muslim women feelings; gives the Devil chance to spoil the relation between whispering women and their companion and let her feel not wanting their company, as she feels that her presence is undesirable. Consequently, due to their misbehavior and in order for her to preserve her dignity, she will not meet with them again. They might wonder her absence and get angry with her because of their insensitivity. Allah, exalted He be, forbid whispering and stated the reason, “Private conversation is only from Devil that he may grieve those who have believed, but he will not harm them at all except by permission of Allah . And upon Allah let the believers rely”<sup>3</sup>. i.e.: because of the Devil temptation to hurt believers.

Remember what you felt when some women had whispered to each other and left you alone.

You cause another women feels the same when you whisper with some women and leave her alone without inviting her to accompany you. Such conversation can be postponed to another time if it is private and not relevant to her. You can engage in a general conversation with everybody else and talk in private topics on phone.

Try to avoid whispering as much as possible, so that people will not be suspicious of you.

This says I have been backbitten

That doubts and that accuses

You might also draw the attention of another woman by your excessive whispering. Therefore, she tries to figure out what you are saying by her own way and your secret might be exposed.

Do not forget to respect people you are sitting with; they came to sit with you because they love and appreciate you. If they sense that you did not care for their presence and misbehaved with them, they would distance themselves from you.

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<sup>1</sup> Nadrat Al Na'em (11/5599).

<sup>2</sup> Al Haithamy in Majma Al-Zawa'id (8/64).

<sup>3</sup> Chapter Al Mujadila.

Try to maintain your relationship with your Muslim sisters and do not make them sad and let them be suspicious of you. Remember that Allah, the Almighty, hates whispering. Therefore, you must hate and transcend it. “And Allah hates a believer to be grieved”, said Allah’s Messenger (Pbuh)<sup>1</sup>.

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<sup>1</sup> Al Haithami in Majma Al-Zawa'id (8/64).

## Envied Women

Sometimes, when some women feel their chests are tight and their breaths are short, they directly think that they are envied!

If one of those women brings back her memories, she will find that sins are a fundamental part of it. She spent long times holding her phone gossiping, watching movies and listening to songs, or fighting and quarreling with people. Therefore, she is affected by anger and anxiety, her chest becomes tight and she might say, “I have been envied”. However, such tightness is the one form of punishment for her sins, not to mention turning away from Quran reading, Dhikr Allah (remembrance), gatherings for saying Dhikr and accompanying good people.

Allah, glorified He be, said, ““But whosoever turns away from My Remembrance (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship”<sup>1</sup>.

Allah threatens people away from his path to make their lives hard and full of pain and suffering.

Maybe one of the people she wronged asked Allah to take his/her revenge from her.

Many things happening to a human being are destined and has nothing to do with envy. Allah, the Almighty, is only testing him to raise his rank and forgive the sins committed in his life. Accordingly, his sins becomes lighter in the afterlife, his account is easy and go fast to the Paradise.

- A woman would refer her mistakes, lack of activity and laziness to being envied.  
Example: She have not completed her study due to her carelessness and claims it is because of “envy”!  
Her husband has divorced her because of her bad manners and but she claims it is because of “envy”!  
Envy is not denied; it is believed to exist, but people referring any bad incidents to envy are denied.
- She might complain of chronic pain, if she doesn’t find a reason for it at the doctor, she will directly think it is envy. Some women don’t know that anxious psychopath character and nervous character often suffer from “Psychosomatic disorders”; organic diseases because of psychological factors.  
(i.e.: when a woman is extremely tense or anxious, she might get infected by Irritable bowel syndrome “IBS” – high blood pressure – diabetes – headache – etc., or get infected by some skin diseases due to psychological factors, such as Alopecia areata (spot baldness).
- An envying woman does not live comfortably; she deprives herself and her children from living a beautiful life. Poor are her children! She hides their good news from her relatives and kills their joy. She neither celebrates them nor let them express their happiness and taste their success in life with their relatives.

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<sup>1</sup> Chapter Taha:124

For her, Allah's Graces are scary and worrying; she does not feel pleased with them, but feels that such graces are burden on her shoulders. She is always afraid of losing them in any minute because of envy. Hence, her happiness is always incomplete and she is always tense. She loses her good deeds due to the excessive lying in order to protect herself from envy, as she claims, and because of her suspicions of Muslims. Given that, it is acceptable to hide some matters moderately for her benefit.

- When you congratulate an envied woman for a happy event, she gets upset and grumpy. She does not want you to know anything about that happy event in the first place.

She starts to diminish such blessing so that she is not envied!

She should say for those who congratulates her, "Allah blesses you, praise be to Allah.", and be happy.

Allah, glorified He be, said, "And proclaim the Grace of your Lord"<sup>1</sup>.

Is rejecting Allah's Graces a form of being thankful?

Does Allah ordered us to be suspicious of other Muslims and all people who are happy for us or congratulates us?

My dear sister, abandon suspiciousness, it is forbidden and makes us lose people's love and interaction with us.

Allah, glorified He be, said, "O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin"<sup>2</sup>.

Dealing with envied people is confusing; they will be upset if congratulated, and they will be angry if ignored. What can we do?

- Devil greatly influenced minds of some women and deprived them from their rewards and the pleasure of Allah's obedience.

Some of them hide their religiousness in order not to be envied; a woman does not pray Al-Sunan Al Rawtib "the supererogatory prayers" before people. Other woman will (lies) if she is fasting Nafila "supererogatory fasting" and says she is not fasting if asked!

Do they commit a greatest sin in order to perform a supererogatory deed?

However, I must tell women like those mentioned above, "Sister, perform your acts of worship and don't care for people. Where is your trust in Allah? Where is your devotion?"

Showing some acts of worship to people without intention indicates your practice and makes you a good example for them. Sister, there are also some people who excessively afraid of being envied; however, they do not fear pretending in order to gain good reputation and admiration. They make sure people, who respect them, see their good deeds to respect them more for their religiousness, but hide such deeds from other people for fear of being envied!

- An envied woman lives all her life suffering from the fear of envy. She doesn't exploit good opportunities available for her to rise religiously; turns away from charity, doesn't make speeches, write articles, participate generally in activities for the society, because of her fear, her parents or her husband who prevents her to do so for the same reason!

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<sup>1</sup> Chapter Ad Duhaa.

<sup>2</sup> Chapter Al Hujurat.

Therefore, lives are lost without doing enough good deeds or exploiting opportunities. Talented people die and their talents are buried with them because of their nonsense fear. Is envy feared more than Allah? Is it a sufficient reason for missing many acts of worship?

- Another example of an envied woman seen safe and sound. She eats and sleeps well, comes and goes, interacting with people and her life is full of energy. However, when you ask her casually, “How are you?” she does not praise Allah for all her blessings but quickly responds, “I’m not fine. All my body hurts. What is this life? May Allah grant me patience. I’m in troubles no one knows about but Allah. My life is a mess”, and so on. She does not thank Allah for all the graces He granted her and for having a life better than others have, because of her fear from being envied if anyone knows about her blessings! She lies in order not to be envied! Lying is a great sin and only leads to Allah’s wrath. Do people fear envy more than Allah’s wrath?

### **An Envy Woman has the Strangest Behaviors**

- a) One of them claims that she has a certain illness to gain people’s sympathy and let them believe how miserable and uncomfortable she is in her life, to protect herself from envy as she claims! However, she must fear Allah’s punishment for such behavior. May be Allah afflicts her with the same illness she claims to have, as He is All-Powerful.
- b) A woman wore a dress with short sleeves showing all her arms in a wedding party. She was white and chubby. The next day, she noticed red pimples on her upper arms, and was distraught! Immediately, she told her relatives about her story while she was feeling upset because of being envied at the wedding. She showed them the pimples and they felt sorry for her and wished her to get well soon. One of her relatives asked her, “Did you remove the hair of your arms before you go to the wedding?” She said, “Yes.” Her relative said, “Red pimples appear on this area for some women when they remove hair by the traditional way. Such pimples disappear very fast.” Actually, after three days, the pimples were gone.
- c) A girl of an empty mind neither studies nor work inside or outside the house. She spends all the day sleeping and wakes up after the sun is gone! She always complains of a headache. Her mother was so worried. She told a woman of her relatives and she advised her, “Your daughter has a headache because she sleeps too much”. Her mother panicked and yelled, “Say Mashallah (Allah protects her).”
- d) A woman once told the doctor, “Whenever I feed my baby, he vomits. What can I do?” She was holding a large bottle of milk that is not appropriate for her baby’s age. The doctor said, “of course, he will vomit. He is fed with milk more than he needs!” She said in panic, “Say Mashallah.”

In one of the magazines, I have read an article where the writer describes her suffering with envied women, saying,

“What is annoying is that some people overreacts in their fear from envy! As if they are so perfect and people had nothing to worry about other than following them. My friend’s hair drier broke once. She said, “My brother’s wife has definitely envied it.” We were once in a family gathering. One child entered the room while he was coughing. His mother went crazy and started mentioning Allah in front of us; we must have said Mashallah. I saw her gathering our tea glasses to practice some magical rituals that she believes they will protect her son from envy! Such rituals are prohibited in Islam! I just wanted to crush her and her son.

It is true that envy does exist and nobody denies that fact. However, overreacting in fear and precautions is contrary to trusting Allah, glorified and exalted He be. As if you do not have faith that Allah is protecting even if you remembered Allah by saying the Adhkar and fortifying yourself.

After any wedding, you hear statements such as, “I was so beautiful in the wedding that all the other guests envied me! Believe me; I got pimples on my face.”

A second one responds, “Oh! No one minds his own business.”

A third one says, “My hair is falling ever since the wedding. May Allah protect us.”

They go from one Sheikh to another to read the Quran on them and drink water that Quran is read on, unnecessarily occupying Sheikhs with nonsense and wasting water rather than preserving it!

Haven’t they thought that the hair falling is because of dyes, hairsprays and food types, etc.? Hasn’t the pimples woman told herself that the pimples are because of makeup layers and waterproof cosmetics she had worn to go to the wedding?

People no longer can talk freely.

If they said, “X, you’ve become Chubby.”

The response would be, “Mention Allah.”

If they said, “You’ve become in shape. What diet are you on?”

The response would be, “Mention Allah.” Neither sayings are liked.<sup>1</sup>

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<sup>1</sup> (Al Hayat Magazine), issue 72, p72, edited and abridged.

## **My sister... Do you feel weakness and failure to believe in Allah?**

You will be safe if you abide by Islam. Be calm.

Allah, glorified He be, said, "Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray - for him there is no guide"<sup>1</sup>.

Doesn't Allah's undertaking to protect you suffice you? What more guarantees do you want?

Putting trust in Allah protects you from magical rituals and envy. whosoever puts his trust in Allah, then He will suffice him, and whosoever Allah suffices and protects him no one can harm him)<sup>2</sup>.

Put your trust in Allah, Say the Adhkar every day and live normally without any fear, feel of suspicion in people or falsely accusing them.

(you will find comfort to your heart and peace in yourself. You will taste an indescribable feeling of happiness and joy, because nothing can relieve your heart more than having faith and trust in Allah. If people know that what Allah destined can only happen to them. Allah, glorified He be, said, "Say: "Nothing will happen to us except what Allah has decreed for us: He is our protector": and on Allah let the Believers put their trust"<sup>3</sup>)<sup>4</sup>.

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<sup>1</sup> Chapter Az-Zumur: 36

<sup>2</sup> Badae' Al fawaid, Ibn Al Qayyim (267/2), edited and abridged.

<sup>3</sup> Chapter At-Tawbah: 51.

<sup>4</sup>( At-Tawkul Ala Allah), Dr. Abdullah Al-Dameji, P108, edited and abridged.

**To sum it up**

Give yourself a chance to relax.

Leave delusions and enjoy life.

Resign yourself to the will of Allah and live happily.

Have faith that Allah is protecting you.

Have good relations with other people and enjoy the blessings surrounding you.

Always praise and remember Allah by saying the Adhkar and Allah will even protect you more...

“If one of you sees in his brother, or himself, or his wealth that which pleases him, then he should ask Allah to bless it, for verily, the evil eye, “envy” is real”, said Allah’s Messenger (Pubh)<sup>1</sup>

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<sup>1</sup> Related by Imam Ahmed in his Musnad (3/447)

## **Conclusion**

Shine in bright colors

With enlightened reflections

Light your life and lives of people around you,

Fill your life with joy and make everyone happy.

Have high morals and elegant manners.

Be powerful.

Lead yourself for the best...

Improve, develop and purify yourself

Enjoy “the biggest change in your life”...

“Allah Almighty shared out your character between you as He divided your provision between you. Allah Almighty bestows wealth on those He loves and those He does not love. He only gives faith to those He loves”, said the Messenger of Allah (Pbuh). Reported by

Ahmed.

Good for you the Love of Allah,

If you adorned yourself with the Morals of Islam.

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